S THE BALL!

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U FORGET IT!"

### THE BAPTIST RECORD Organ of the Mississippi and Louisiana Baptist State Conventions.

The subscription price is required in adpaid for the paper will be stopped. All money for the paper should be sent by P. O. money-order on Jackson P. O. Registered letter, or Express, to M. T. Martin. All communications for the paper should be sent to. J. B. GAMBRELL.

PRESIDENT—Eld J. P. Everett, Shilloh, La. before God and Christ Jesus, who, shall judge the living and the dead,

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### COMMUNICATIONS.

presentation of the g of our Lord, and the addition of that of his inspired apostlesunlig authoritative it is intended to time, that the righteous dead will be raised at the last day, and that the recompense of the righteous and the wicked will be at the same time the

and substantial agreement. At the not the resurrection of the wicked dead, but the transformation of the righteous hving. "For the Lord him-

rise first: then we which are alive at the same time, at the coming of but about the time I thought I was and remain shall be caught up to Christ. Some of these may be pre commanding the respect of the fami-gether with him in the clouds, to sented. "Whoseever, therefore, shall ly for my opinion, I had the mistormeet the Lord in the air; and so be ashamed of Me and of My words, tune of being thrown in company Lord's support, and we propose a shall we ever be with the Lord. — in this adulterous and sinful generative with a Methodist preacher. He being discussion of the matter.

I. These, 4:16,17. Now the Script tion, of him also, shall the son of stayed at right. After support the large the gospet as being the bread of the family managed to let suffering, death, burial and resurrece Christ and the general judgment, in the glory of His Father, with the him know I was a Bantist. Well, I tion of our Lord Jesus. This is the In his graphic description of the holy angels."-Mark 8:38. "For the didn't care much for I was getting ichole gospel; now we will go to the When the son of man shall come in of His Father with His angels; and my ability as a controversialist. It pel. In the Lord's supper we use his glory, and all the hely angels then he shall reward every man ac- was the same old nonsense your read- wine, which is a type of His sufferth him, then shall he sit upon the cording to his works,"—Matt. 16:27, ers have heard over and again. Bapdo alt is evident from the connection, that the tares, the doyalty to the truth, boast of have of the water a true and scriptural sunday school work. At its very tion that this judgment is of individenced and barned before the righteous show me a thus saith the Lord, and true and scriptural sunday school work. At its very type of our Lord's resurrection. uais. The judgment, which shall be shine as the sun in the kingdom of this as unexpected to the unbelieving and thoughtless as the approach of a midnight robber, and as startling as cible. The Lord Jesus shall be rethe pangs of child-birth, Paul con- vealed from heaven with his mighty nects with the coming of Christ. angels, in flaming fire taking venge-The day of the Lord so cometh as a ance on them that know not God, thief in the night. For when they and obey not the Lord Jesus Christ;

# THE BAPIST

M. T. MARTIN. Publisher and Proprietor.

favor of the reading: "I adjure thee

therefore not at the beginning of a hi

riod of time called a thousand years in

Receletion. The resurrection and

20 and Rev. 20:11 12, quoted above;

need not be repeated here. Besides,

our Lord says that of all which the

Father had given him, he would lose

nothing but raise it up again at the

last day."-John 6:39. This language.

especially as taken in connection with the texts just presented, most

naturally refers, not to a period of

indefinite duration, but to a known

and definite time, the general resur-

rection at the last day, Moreover,

Peter teaches that the heavens must

and by, not at, his appearing)"

VOL. 4.

Integrity, and Fidel

to the Cause of Christ.

JACKSON, MISS., T

URSDAY, JUNE 3, 1880.

My dear brethren, time was, when

Work for the night is coming. Vork through the morning hours, Work while the dew is sparkling, Work 'mid springing flowers, Work when the day/grows brighter,

Bapust Sunday-School Work In 1785.

their hands to the Sunday-school work. The Sunday school Society" was established in London, im 1785,

Before this report was prepared, atson the left." Then follows we are taught that it is the Divine unto me and in the nousenota bap. Then we will naturally turn Mr. Fox had his attention drawn to and my friend, the umbrella, for a divine benediction and maledic will that there shall be a mixture of tisms—close communion came in for to the other ordinance, baptism—the work which Robert Raikes had twelve miles drive. As a merchant, the proceeding, which closes with end, and at the end, there shall be a which I thought I met with consider for the other types of his burial and inaugurated at Gloucester. It will only a few days before, had told me resurrection. The convertis buried be remembered that Mr. Raikes had that my companion's conversation the solemn and momentous and discrimination, separation and descrimination, separation and descrimination and separation and separation

tented sir," he said, "until every per

son in the world is able to read the

Bible, and, therefore we must call upon all the world to help is." Itwas a very comprehensive worl which was thus early contemplated; starting with the pressing necessities bim, Mr. Fox hoped that the good work would be carried studily forwand until every man, and woman, and child, under the whole beaven should be able to read for himself the precious truths in the blessed Book of God. In order to the full accomplishment of this purpose, another organization was needed, and

another Baptist of large heart and vide views was to step forth as leador in its formation. When Joseph Hughes, the Baptist Scordary of the

still another Baptist-William Cary a contemporary of William Fox and Joseph Hughes-who was to lead the way in the preparation of Society would need in the proseguof these three Baptists, William Fox, Joseph Hughes, and William Carey, should never be forgotten; and Baptists everywhere should see to it that the works which they began so well,

objects are fully secured. We have never seen any attempt the tarliest in England to put to trace the influence which the aid that I do not clearly understand, and sympathy with his four surviving of Bible Societies in different lands wish you to explain, if you please. has exerted on the promotion of Sung In the village where I live there day-schools; nor of the influence are several churches and three or. five years after the opening of the which Sunday schools in their turn four resident pasturs, and I think a school of Robert Raikes at Glouces, have had on the enlargement of the goodly number of members. Erd-Baptist Church, of which the well it is not so easy to determine do not come (only a few) to the night

on the possibility of promoting their day school and Bible work the Bap-

a meeting of Baptists at King's Head ure they will show a more ardent Tavers, in the Month of May, 1785. zeal and a larger liberality, and will A good degree of interest appears to reap, through the blessing of God, a have been aroused by this first meet yot richer harvest .- National Bap-

### A Little Letter about Little Things.

RIDE WITH A MAN OF THE WORLD,

"Bob" was at the gate biting his bit and beating the morning air with solved that morning to make six del-

"Bro. Gamaliel," I inquired, in

Lafe is made from experience,

due to the fact that they had four

to the farmer desture on agriculture, man of great integrity and firmness take a tesson on architecture from of character, conscientions and just the camenter, let the suiter tell him in tall his dealings, and kind and

ly, and to sympathize with them most valuable assistant to his pastor more sincerely, thus so firmly root in all work conducive to the pros-ing himself in the hearts and affect perity of the church. He was as tions of his people, he will not curse prompt and constant in his family the church with a short pastorate. Worship and private devotions as he "Well, here are the children al. was in his public services. The ready enjoying the pienic, and so family gatherings so frequent with

those translations which the Bible we will get out and the under that him, were always characterized with Society would need in the prosecu wide spreading sim." Excesse soigs and prayers as well as societ

### How it Seem

Mi. Record :- 1 bave pres of your paper, and bethat it is of religious turn of tieve shall never slacken until their great mind, indeed nearly all the articles I have read in it are on religious sub-

tor. It originated through the efforts Bible work. It is easy to see that quently these members attend church of Mr. William Fox, a deacon of the they have been mutual holocus; but at the 11 o'clock service; but they Now why ! This bothers me, I the pastor preaches, ought Yet it is not specially important to they not to go and hear? I heard some years revolving in his mind the decide such a difficult question, one of the members say that he Anniversary of the founding of Suncondition of the poor and meditating One fact remains, that in both Sun-could not leave his family at night day schools. Who can estimate to attend church, but I notice that what the Sunday-school, has done dogmas put before the world in rela- general education. As Lord of the tists have borne an honorable part. by some means or other he always during the past contury? But its

all the meetings there and blow and

on, and I tell you mr, if numbers his proud head, as I took the reins I were a church member it seems to the advantages of the schools and ings for prayer there is the merest work in the future. Let us skeleton of the inembership present, and I wonder why. Does not the christian's God answer prayer? Do the, have no interest, no heart in During a revival, much more dethe matter? How then, can they pends upon what would be called little expect outsiders to have any? Some things than is generally supposed. Mr. N. used to advise the people, at ing is so "dull," they "don't love to as still as possible—to say nothing on

NO. 1 Pairs

SHARON BAPTIST CHURCH, Benyer Dam Letter.

bit your preachers get mad and quit were meane, saying, "let the ignortheir fields or sometimes your peoatt and unbeheving call on the
whether the proposed organization
before one year is out. Your people
to the back-woods. The Method don't pay your preacher for their

bit your preachers get mad and quit were meane, saying, "let the ignoratt and unbeheving call on the
whether the proposed organization
oxcept to look upon printer's link,
be confined except to look upon printer's link,
be confined to l NOXUBEE COUNTY, MISS. lives of successful ministers von can thorpe county, Ga., was married at see that their success was largely the age of twenty four, moved to North Alabama, in 1832, and from eyes two for studying books and thence to Noxubee county, Missistwo for studying men and things, sippi, in 1834, where he spent the Spurgeon and Talmage have a home remainder of his life. There, were thrust illustration for soldiers sailors, born unto him six sons and one merchants and farners. daughter. The daughter and two "The young minister does not seem sons died in childhood. His wife to know that he passes by books of proceded him to her, "rest" nearly history, philosophy science and poet-three years. He was an honored ry, every day:—the science and his citizen, a kind neighbor, an affectory of rocks, poetry of flowers, tionate husband and father; and forbirds and winds, and the philosophy, forty three years a faithful member of tears and smiles. He must listen, of the Baptist Church. He was a about the nautical science, the sold gentle in his spirit. His piety and dier about military life, the morehant religious devotion were of the high-about commerce, the physician, medical est type; faithful and scrupulously icine, the lawyer, law, the preacher exact in all christian duties, he was meed of Bibles in Wales, this heart was stirred; his quick, vigorous mind graspes the subject at once he said:

"Why not a Bible society for the task one is a book in his constitutions to every good cause, and given your can ask questions. He must be graspes the subject at once he said:

"Why not a Bible society for the teach one the art of his result." "The first duty of every pastor is open-handed in the bestowal of subto know his flock. He will then be stantial charities upon suffering huable to preach to them more effective- manity, wherever found. He was a

beloved by all of us-leved for his work's sake; lovel for the precious example he has left us, and loved because he was one of the best of

We bless God that such a man lived among us; and we hereby rejects. Now, there are some things cord our feelings of bereavement and sons, and the wide errele of his rela-

tives and friends. A. BLEWETT, G. N. THARP, M. V. NOFFSINGER,

## Baptist Centennial.

Baptists ought not to be behind their brethren of other denominations in celebrating the Centennial dogmas put before the world in relation to the entire tion to the erdinances of the church, Manor of Clapton, he had founded which are two, baptism, and the Lord's support, and we propose a brief discussion of the matter.

Lord's support, and we propose a brief discussion of the matter.

Lord's support, and the matter.

Lord's support and we propose a brief discussion of the matter.

Lord's support and the matter.

Lord's suppose and the matter.

Lord's support and the past century? But its manages to be at the meetings (on Monday night) of the Knights a brass band in the village, and it did They ought to turn this occasion to practical account. We believe they blow. Now you see, I don't under cation Society is the proper organization to lead in this matter. We In the churches here weekly pray are glad to learn that the matter is er-meetings are kept up, and I occabefore the officers of this enterprissionally peep in to see what is going ing organization. Let every Sunday selfool hold a special session at are to be looked at, they are very which the story of Robert Raikes needly. It is whispered that some and the founding of the first school do not go because they are afraid shall be told; let every pastor preach they will be called upon to pray: If a commemorative sermon, showing me that I would not be a dumb mem- the necessity of extending their inber, and if the preacher asked me to fluence; let a special collection be pray, I would do so, and do the very taken as a thank-offering for the pest I could. In these weakly meet past, and as a means of aggressive

one another better than any other people, they ought to have the best church houses, they ought to have the best trained children, they ought to support their preachers better, be motion of Sunday-schools and other to support their preachers better, be motion of Sunday-schools and other much upon books. They have to learn, and this they rarely ever do until half of their ministerial life is until half of their ministerial

Pawell, Hi Kastland, M B Ritts, Fr C. Gregory, R W Williamson, A. V. Rowe, E. W Henderson, W L Skinner, M T Martin, F Leavell, J Gresham, A. H Booth, J H Little, W W Finley, M V Noftsinger, R W Hall, Jas'll Fox; J P Thompson, P G Sellers, Wm McMurtry, W R Butler, D M Walker, J G Sallis, J R Earman, M P Lowed II Tim., 4:1, the usual translation of which furnishes positive evidence. because the best authority decides in

d money as follows RELETARY OF FOREIGN MISSIONS IN. B. H. Whitheld, Clinton Miss. NISTERIAL EDUCATION - Pres. W. S. Webb, Treasurer of the Board, Clin-

Webb, Treasurer of the Beast, City ton, Miss.

Receletion. The resurrection and judgment of the wicked will avowed judgment of the end of this world's history. And these events are connecting intended for publication to Ed. 5.

B. Gambrell, Clinton, Miss.

LOUISTANA.

Receletion. The resurrection and judgment of the righteous as well. The language of Matt. 25:31-46; John 6:28.

Bighmond, Va. Hiern Baptist Theological seminal Eld. J. P. Boyce, Louisville, Ky.

receive Christ "until the times of restoration of all things to a state of primeval order, purity and happiness. - Acts 3:21. Till this has been BY N. F. S. accomplished, the ascended and glo rified body of our Lord must remain in heaven and not live on the carth Inanimate and irrational ereation, now groaning for the liberty of the sons of God, shall share in this uniwords are to be accepted as The same apostle, Peter, connects the earth out of the fiery womb of a burning world with the second com ing of Christ. "The day of the pense of the righteous and the Lord will come as a theif in the night, in the which the heavens shall Morighteous dead will be raised pass away with a great noise, and the elements shall melt with fervent

at the coming of Christ. But his appearance is immediately connected with the general judgment. In or the property in the state of the coming to this there must be a univer cording to his promise, look for new cording to his promise, look for ne sal resurrection at that time. As to heavens and a new earth."—H Peter, the first proposition, there is general 2,1613. The righteous dead certain. ly will not rise TH Christ comes second, visible, personal coming of When he comes, he will not live on our Lord to this world, the faithful the earth, but change the present or dead will be raised. Paul tells us der of things by means of fire, in that their resurrection will precede, which will occur the perdition of ingodly men.

shall say peace and safety, then sud- who shall be punished with everlast-

There are various passages self shall descend from heaven \* \* Scripture which teach that the night well posted in Baptist faith: I got \* \* and the dead in Christ shall cous and the wicked will be recompensed on pretty well with my antagonists judgment, Matthew writes. Son of Man shall come in the glory, to have rather an exalted opinion of ordinances for the types of the gosall be gathered all nations; and he Matthew represents these rewards as Old Testament where sprinkling in the Lord's supper we use bread a committee was appointed to conif the parate them one from anoth-being distributed not only at the sec-was mentioned—and the paptism two parties and mature as a shepherd divideth his sheep ond coming of Christ, but also at the "with water" was not forgotten. In type of His death—His broken body. a plan of operations, which was to be the goats; and he shall set the general judgment. vs. 31-46. In the fant baptism was found in Christ's Now, we have in the ordinance of presented to a third meeting to be poon his right hand, but the parables of the tares and draw-net, saying "suffer little children to come of the Lord's supper an undeniable held in the month of August. m the goats; and he shall set the general judgment, vs. 31-46. In the fant baptism was found in Christ's son the left." Then follows we are taught that it is the Divine unto me" and in the household buy. type or types of his sufferings and

Early training or more further in

The righteous dead will be rused at the last day, the end of all history and say, though; that something happen-

Hastings, I was brought to a knowl-

GENERAL DIRECTORY.

The GENERAL DIRECTORY.

The the information offill we will level for the information of t to be a general judgment, and that ticle, the evidence offered in support at the coming of Christ, there is also be a universal resurrection at the same time. (I have not insert.

The poole of the Methodists in the think you have wonderlink the rolled away, before book given by the society, excluding to look upon and thas not long to all catechisms." One fact will explain tarry. Life is made from experience, there is also be a universal resurrection at the same time. (I have not insert.

Beaver Dam Letter.

This you have wonderlink the rolled away, before book given by the society, excluding to look upon and thas not long to all catechisms." One fact will explain tarry. Life is made from experience, their reason of this. At one of the bit your preachers get mad and quit were must be rolled away, before book given by the society, excluding to look upon and thas not long to all catechisms." One fact will explain tarry. Life is made from experience, their reason of this. At one of the bit your preachers get mad and quit were must be rolled away, before book given by the society, excluding to look upon and that ticle, the evidence offered in support to the people can hear Jesus say, "Come all catechisms." One fact will explain tarry. Life is made from experience, their reason of this. At one of the bit your preachers get mad and quit were must be rolled away, before book given by the society, excluding to look upon and that ticle, the evidence offered in support to the people can hear Jesus say, "Come all catechisms." One fact will explain tarry. Life is made from experience, there is not long to look upon and that ticle, the evidence of the Methodists in the people can hear Jesus say, "Come all catechisms." One fact will explain tarry. Life is made from experience, the people can hear Jesus say, "Come all catechisms." One fact will explain tarry. Life is made from experience, the people can hear Jesus say, "Come all catechisms." One fact will explain tarry. Life is made from experience, the people can hear Jesus s ists—a confraerry—knocked down preaching and most of your people tak; but I know that people who by a speech from a Methodist call the Methodist preachers a directak thus, don't read the Record.

preacher.

The writer of these letters never presiding Edgers and Bishops, but, listen to what the great missionary properties and bishops, but, listen to what the great missionary my dear prother, your preachers are Paul says: "How shall they call on ing but has read much, and observe the most ambitious men I ever saw. Item, in whom they have not be ed a good deal in passing through —it is not that landable substitute to lieved? How shall they believe it the world. If the result of these ob do good, which every godly, man Him of whom they have not heard the world. If the result of these observations and his own experience
can be of any benefit to the readers
of the Recond he will feel amply re
payed for writing. The editor I re
gard as a good man with good comgard as a good man with good common sense and since he has seen the don't have family worship, they the stone at Lazarus' grave? You to publish my former letters I am don't teach the Bible to their chil answer, the disciples of Jesus you precouraged to think he sees some dren, but let them run wild; on Sun say well, go and do likewise. Let point in them, so I will continue till day. You haptize people every year every disciple of Jesus to day, both he quits publishing them. Let me but still your people don't improve in preacher and laymen, unite in sendsay, though; that something happended to one of my letters. It was never or published, and I know the readers and off that is mere hypocritical non-art dinfidelity into oblivion, that the were a lattle bewildered when they sense, and I say again, a people who dead sinners in our own dear State, came to the missing link. May profess so much ought to practice and those across the great seas, may be it didn't reach the office, if so, I more." When he said chypocritic hear the voice of Jesus saying. am sorry; maybe it went into the al" I became fisulted and left the waste basket, if that is so, 1 am not room without replying. For some

versal restoration. Rom. 8:18:25. pleted. But the two years spent at too often lose the moral power of school gave me a tasto for reading, the arguments in our favor by failbenefit to me, When quite young, about soundness in practice, the poir through the influence of the Sabbathschool teaching, the piety and zeal of

edge of the truth. After the lapse of a few years, by family, and some misfortunes, my lot was cast among strangers. It was still further in the backwoods The Methodists were quite strong and I lived in a Methodist family Being a Baptist I had no easy time you may be sure. I was tolerably well posted in Bootist faith. I got Christ. Some of these may be pre commanding the respect of the fami-

being distributed not only at the sec- was mentioned and the haptism (as our Lord directed), which is a sider the whole subject and mature

who shall be punished with everlast infore liberal in spending their money
ting destruction from the presence of to support bible work and preaching

"Come forth." waste basket, if that is so, I am not mad a bit, for what use have we for editors if they are not to be the judges preacher; but as more of my people, I have a second forth the helping hand—stuff sent should appear in print.

Let this serve as an introduction to the my ling to admit. Send now as the color of us are yet bound.

Why not a Bible society for the kindles of "Why not a Bible society for the kindles of "The British and Foreign Bible Society," an important rolled away the stone. We heard then willing to admit. Send now as the color of us are yet bound. Nor All the education I ever got was back over the past, and look at the withthe grave clothes. In the name let it be forgotten, that it was at the school of young Hastings, near present status of our denomination, I of Jsus let us be loosed—let us go—Beaver Creek, church. My father must sadly admit that these charges let is work; "the night cometh was a poor man and I had to put to cannot overshow, be withdrawn. We when no man can work! work before my schooling was com- are improving as a people, but we all I ever learned at schools of our holyreligion, Stace Lgot that

vetl have collected together a drubbing from that Methodist preachgood number of books which I er I have not talked so much about have read to great profit. The few "andres in the faith" "loyalty to wears I spent in the Sabbath school the Master," etc., but I have tried to at Beaver Creek were of incatculable, say something wherever I have been er of a godly life.

In my next, I hope to say some father Jones, my father and young thing about inconsistincy in Bap-

> ALBERT BILLINGSLEY. BEAVER DAM.

The Significance of the Ordinances-The Quickening of the Physically and Spiritual-

while at B. : "The church ordimances are types of the gospel." We are aware that there are many

at (iethsemane and (inlgotha. Also, for the promotion of the object; and

The Baptists were

snown-Abraham Booth was pastor, which has been most indebted to the service. It seems from the statements of other. This idea, we caught from Bro. M. Iviny, that Mr. Fox had been for

ing, and a second was held at which some practical measures were adoptmgs—the blood that He poured out ed. A subscription was commenced

was raised up, so we also good work. The lapse of nearly a blunder:
should walk in newness of life." hundred years finds this agency still "Well, to be plain," said he, with ing is so "dull," they "don't love to as still as possible—to say nothing on go," and I keep thinking all the time, the way, but to "commune with the way, but to

### Signs of the Times.

since, The great want of Alabama for their life work. It becomes u better pasters," 'He might have included Mississippi, and Louisiana double our efforts in behalf of miniswith Alabama. Unquestionably the terial education. Considerable has lack of pastoral work and past been done in this line already toral tage is at the bottom of most of enough to encourage us to do more.

Our lookables. This said without the times call for a great effort to, increase in our lookables. The said without the times call for a great effort to, increase in our lookables. In no way can we so surely help will readily admit the truth of Dr. Renfroe's remark. If there are some who will not, the truth remains, and is not the less truth because of their

unwillingness to accept it. The change from the first to the second epoch of our history demands not only a change in missionary methods, but a change in church nethods, as well.

In the first stage of church life nothing was expected but, say two sermons a month. What we called pastors then were only supplies. here was but little pastoral work done or expected. As things were then, but little, comparatively, was essential. Evidently a great change has come over us in this respect. though we have been too slow to discern the signs of the times. During the planting period there was not much but missionary preaching. Now there must be pastoral work,

and preaching to suit. Our fathers planted churches. must train and develop them. But we cannot do this without pastors. Able preachers are always in demand, but it is not the able preacher mand Of course, he should take that it ought to be, and will be, sus comparatively few pasters, though we have many good preachers. No loubt we have many good preachers. No loubt we have more pasters than we lover had before, but we never before tressing any one. The appeal is simply, who will succeed the best places we have reached that point in their churches, if they have not beyond which we cannot go without done so already. All the churches pastors. There is a dead lock, a count to participate in this good leaders for the people. We say no leaders, because it is true. In many places the churches are kept back, by the ministry. Preachers, and table preachers, too, stand in the way of all progress. They way of all progress. They way way of all progress. They will but because they were not asked to not permit others to do it. This is atrong declaration, and nothing but the truth of it justifies us in making it. And these brethren are

we peed pastors; we must have pastors. The growth of the churches, the development of all the memmissions, and every good cause, demands pastors.

The limits of this article will no allow us to more than sketch the constantly to instruct the churches in the truths of the Bible. They should aim to enlist the entire mem bership in every good work. Every pastor should teach his people that they are to live to spread the gospel. ship of the age. Dr. T. J. Conant, And every pastor should learn to the ripest Greek scholar on this contake a collection. First, we must have pastors who are not afraid to usage baptism has been regarded as preach missions, and ask the people organized under the commission, healtate to lay the claims of Christ and to all its privileges.

Dr. H. Harvey, professor in Hamilton Theological Seminary, has just put forth a scholarly work on "The Church," which bears the imprimater of the American Baptist Publication Society, in which, speaking of Baptism, he says:

We need intelligent, well informed pastors, with the back-bane and sufficient cuticle, to stand up and speak the truth in love even when it antique the church, "That the Record's theory that baptism is a rite outside the church,

tagonizes the selfishness of their hearers. So great and manifest is when and where and to whom he see this want, that we do not besitate to say, that we can have no steady success, nor large success, until we have a large increase in the number of a large in the number of a lar

It is not the fault of our preachers, for the most part, that they are not pastors. Nor is it the fault of the churches entirely. The present state of things is the outgrowth of past muses. Men entered the ministry without any training. . The churches were weak and could not support their preachers. Consequently ministers had but little time for study or pastoral work. It was impossible that they should become efficient astors under the circumstances. We do not say that we have done all we do not particularly care; for they that we might have accomplished can be matched by others equally It is certain that we have not. But, trustworthy as expounders of however much we have failed in the word, past, it is certain that now we must

from the next room the vo prayer.

"Oh, Lord! as thou hestness one, through the voice nestness in the notion that the one body unto thee, so lead they ying the through that still.

"Oh, Lord! as thou hestness quoted is really astonishing. We reject the notion that the one body in the text refers to the Christian (Christ) or local congregation. That

an, but paust study to become

small and labor to their calling. If the A little longer here, or to depart; small and little longer here, or to depart; small and little longer here, or to depart; small and little must be dismissed. If this griefs, no nore feel pain, to have no griefs.

No anxious fears nor fer, myself, nor oth-who many a preacher will become the te must be dismissed. If this That would be sweet. And sweeter, specially an excellent pastor, a real we are all baptized, for we are bap-every good work. Let every man the detection of the control of the ing, and give all diligence to fulfill it. given by The Raptist must be reject-In the second place, we should see that a large number of our young Dr. Renfro, bf Ala, said not long ministers receive a proper training in view of the signs of the times to

In no way can, we so surely help missions and every good cause.

Two Thousand Dollars

A note from Secretary Walne forms us, that the State Mission are twenty-three Missionaries ap ury. He ships to Chicago, as do pointed. The expenses are nearly many others at Crystal Springs.

The Board is composed of judicious trust the day was not without profit. After the sermon, a collection, amount thought to the cause committed to thought to the cause committed to thought to the cause committed to takes. The church had previously vance has been wisely made, and

places we have reached that point made to pastors to take collections stand still, because there are no ought to participate in this good

good men, but they do not discern the signs of the times. They are or to us, and we will see that it is not wide-awake up-with-the-times properly applied.

The Missionary Societies can help

We pledge Secretary Walne and the Board the active co-operation of the RECORD, besides our personal efforts in this rounding up effort. It will be cheering if we can go up to the Convention with the forward movement fully sustained. It can

The Mississippi Record's new landmark does not seem to receive much favor from the undoubted scholarintroducing the recipient into the church of Christ and to all its priv-

tism is a rito outside the church administered by any Baptist minister

ceived into the holy congregation of God's people."
A Baptist, more than a thousand

years before this, gave this instruc-

the city of Corinth :For in one spirit [1. e., of love and obedience to Christ] we were all immersed into the one body [1] Chritian church] whether Jews of Greeks, whether bond or free, and have all been made to drink into one Spirit," [the spirit of submission to Christ.]—The Baptist.

As to what Dr. Harvey or Dr. Conant may think upon the subject

The interpretation of the p

repentance, and he in two ways Church or local congregation. That hope of immore the first place, the it does not is perfectly clear. Into the deacon support their pastors, which church was Paul and the Corinthians baptized? We know The They must give time, that Paul was not baptized into the baptized into any Christian, visible

There is one body (Eph. 4; 4) and organization. that is the body of Christ. Into it referred to in Corinthians. It is the only body into which we have all been baptized. The interpretations given by The Baptist must be rejected, for itsis arbitrary and in the face of all the evidence.

Last week we spent visiting at Terry and Crystal Springs. We had a relightful time, with our flock at a fellightful time, with our fl

Terry in their homes. It brought back strong the old love for real pastoral life. Pastors ought to be the happiest people in the world. We baye tried it

It was a time of feasting. What a wonder that so few people cultivate strawberries when they are so pro-Board will want 82,000 by the Con- hije and so delightful. Dr. Stackwention to close its accounts. There house is a large producer of this lux:

81,000 per month. It has been the Besides strawberries, the people good fortune of the Board for some around the Springs cultivate vegets. years past to go up to the Conven- ble crops for the Northern market tion free from debt. It is import. This year these crops have not been

tressing any one. The appeal is not marked to get a heavy one-horse jersey to the ordinary reader in this good in participate in this production one work. Nearly all of their will participate in this production of the Standard School Tacker will be participate in the participate this behalf. Send a contribution to departments these make up an extra once Napoleon III, but he is dad. to Eld. T. J. Walne, Clinton, Miss., good number. It is a mystery why Then the deadly wound was hisson. The Teacher is not in the hands of His son is dead; and I do not leow Board was to pay out of the general The Teacher is not in the hands of His son is dead; and the Capense of printing.

every Sunday-school worker who what is going to happen.—Spureon fund the expense of printing.

Bro. Martin, after I had agreed to manage to pay \$1.25 per year "The battery at Jackson, Miss, un send the work to the Record Office, can manage to pay \$1.25 per year for anything they really want. If all were thoroughly acquainted with assaulting with shell, shot and enis sheets' this journal certainly its list would receive a "boom." Temperance workers will find it especially helpful in preparing for "Temperance Sunday," as it gives the lesson selected by the W. C. T. U. for that day, as do The Scholar's Weekly and The Little Folks, which accompany, The Teacher. Chicago: Adams, Blackner, & Lyon Publishing Co., 147 and 149 Fifth

> OAKLEY, LA., May 24, 1880. Dear Bro. Gambrell :- In the RECheads an article thus: "Connection of sacred music with religious worship." Now, I like to hear things called by their names, and in the first place, I consider the heading an rst place, I consider the hearing and consistency, for what is "sacred nusio" but religious worship? Ineed, I think all "musio" is sacred, because it emenates from God.
>
> And this leads me to the second

point. Please explain at length your remark at the close of Bro. B. a article, to-wit: "May unconverted people sing at all in public worship?" I hink unconverted persons glorify in the production of music

Again, must they wait till they are onverted to learn to sing?

Go on, Bro. Gambrell; the RECORD is the paper of Mississippi. May God prosper you in your good work. Your brother,

G.G. ROBERTSON We asked the question to awake thought. We would not say any one should not sing, but there are ome who would better pray awhite first. They could then sing better, The ungodly should never control church music.-ED.

Southern Methodist preach addressing a Conference of Methodusts said, "If we allow merchants, North or South, to love each other call for mourners."

over, and, if necessary, over again w. Smith, Toccopola. We think that the same thing, especially with childsomething of this kind is well. We only rea, is a failure before he or she begins to teach."-Pres. J. W. Rust. | honest.

### NOTES AND COMMENTS.

We have received copies of the ninutes of the Gulf Coast Association. Thanks to the sender. The editor did not reach his office

in time to give much attention to the paper this week. Let your zeal begin upon yourself, Introduction; by Rev. C. A.

when you are reading a book in a ty.

When you are reading a book in a ty.

Inspiration of the scriptures; by dark room, and come to a difficult part, you take it to a window to get more light. So take your Bible to the scriptures; by the scripture in the scripture in the scripture in the scripture in the scripture; by the scripture in the scri

a vessel lately left the shores of the

an item of news which our reders will be surprised to see.

"I like Bro. Tynes' article, The Stanley's essay on baptism retty well till I came to this sentene, It shows how the spirit which live and moves in human society can override even the most sacred ordinances. There I stopped and wondered. As Bro, Farish says that takes the linen off the shrubbry." T. C. Schilling.

"In the se cond place, the can illustrate his religion, by the principles that govern him in the choice of law-makers, rulers and offi-for us every night, and frequently at cers. No christian man should east 11 o'clock A. M., and we feel that he his vote for a candidate whose moral has been an instrument in our Lord's character and reputation for integrity is below par. How can a man notoriously bad make a good officer? How can a christian man vote to place in office a man who is a drunkard, a gambler, a liar or a thief? A heavy responsibility rests on every

itual health, have all paid up last year's salary and done something for missions, and doing more this year for missions. I promised Bro.

Walne \$25 and I think I will be \$50. Waine \$25 and I think I will get \$50. at least. I like a rule that Fredonia church has, that is, where a member subscribes for pastor's support, or missions, and if, before its pail such better than we do, I think we would a member calls for a letter, to can't get it. He has to pay up his indebt-Thoroughness of instruction is edness to the church before he can only attained by repetition. A teach- got a letter. What do you think or that is not willing to go over and about it, where they are able ?"-C.

### Baptist Doctrines."

refollowing table of contents give our readers an idea of what book is. It will be sold by subiption, and can be had of Jno T. ck at the Record office:

then your neighbors. Thos. a' Kempis.

Let your neighbors. Thos. a' Kempis.

Let your neighbors. Thos. a' Kempis.

back strong the old love for real pass back to be compassed by the pass of the kingdom of the pass of the

say that the manuscript was prepared and forwarded to the printers in less that three weeks after the adjourn-ment of the Convention. The State

der command of Capt. Gambrel, is kindly promised to read the "proof ter, the rights of the churches to the tion remarked that he would wai ter, the rights of the churches is the sole guardianship of her ordinaces, determined to make them surrader them to the ministry." Old Betist one, requested all who wished minite Baptist.—That is published as one, requested all who wished minutes of the Convention to forward
their names, and also asked for contributions to defray expenses of
have occasion to trouble the taptistributions

The minutes have been printed The minutes have been price and are being distributed from Jack.

Coming Issue. I think he tells the son, Bro. Walne has charge of them son, Bro. Walne has charge of them and will doubtless supply the broth-shaden and will doubtless supply the broth-shaden and will doubtless supply the broth-shaden and priced to for shaden and friends when applied to for shaden and will doubtless supply the broth-shaden and the broth-shade ren with copies when applied to for them.

them. A. J. Mills Perr Gleson, May 17, 1880. ORD.

DEKALB, MISS., May 24th, 1880. Bro. Gambrell: - With much regret departure from our lifts. As the head of the head of the lord since the 15th inst. Preached Lord since the 15th and frequently at their fruit, and soon we hope to see garnered in the house of the Lord, the rich harvest that we anticipate christian citizen." — Texas Baptist
Herald. Thou hast well said brother.

"My churches are all in good spiritual health, have all paid as last christian citizen."

"Texas Baptist from our past season of God's presence with us, for we feel that it has ence with us, for we feel that it has been both seed-time and harvest. been both seed-time and harvest. There were nine accessions to our itual health, have all paid as last christian profession of faith.

### Yours fraternally, T. W. BRAME Correction.

Bro. Gambrell. Please publish this week's issue, that in addition the subjects and essayists announce

GOODMAN, MAY 25, 1880.

### False Doctrines.

The Romish dogma of transubstan tiation finds its boon companion; the idea advanced by some religion

The Boston Advertiser says that a vessel lately left the shores of the new world for benighted Africa, carrying eight hundred thousand gallens of rum and one missionary?

Bro. Pritchard thinks the best remedy for scolding preachers is for every church to do her whole duty. That will make it right with some of them, but not all.

Churches desiring help in protracted meetings would do well to recrespond with Eld, J. T. Zealy, Leckson, Mississippi. He has excel
The divinity of Christ; by Rev. Mass.

The divinity of Christ; by Rev. M.

The divinity of Christ; by Rev. M.

The atonement; by Rev. G. W.

Samson, D. D., New York City.

The personality of the Holy Spirit, by Rev. M. J. Gordon, D. D., Boston, Mass.

Regeneration essential to salvative is in a prosperous could not be carned see the kingdom of he and the kingdom of he cannot see the kingdom of he and the kingdom of he cannot see the kingdom of he and the kingdom of he cannot see the kingdom of he and the kingdom of he cannot see the kingdom of he and the kingdom of he cannot see the kingdom of he and the kingdom of he cannot see the kingdom of he and the kingdom of he and the cannot see the kingdom of he and he cannot see the cannot see the kingdom of h I want to say that Concord chur

mone. It will be easy to raise the requisite amount within proper effort. The work of the Board has rapidly increased within the last few years.

To some it may appear that too many appointments have been made, and too much expense incurrent. The believe this is not true. The field is large; there is much destitution in it, and the demands for evalgelistic work are urged. The Board is composed of judicious brethren who give their time and though to the board on a through to the board on the second sunday in this month, not on the second sunday in this month, not on the second day in the following mistakes. By its von promase to the case, all to no not he second sunday in the meeting of the congregation, and we trust the day was not without profit.

After the second sunday in the following mistakes. By its von promase to the case, all to no nother second sunday in this month, not on the second day in the constant of the constant

borers into the vineyard, for the harvest is ploutiful but the laborers are few. How seldom we ever hear a praver of this kind offered to God, the giver of every good and perfect gift. Permit me to say that we have a live little band of christians at

basket.

Respectfully yours,

Dear Bro. Gambrell: Bro. Purser State. We are indeed very proud preached for us a week at Cold Water with his usual cloquence and earnesting. The house needs \$150 worth the people, a large number of whom were regular in attendance on whom were regular in attendance on whom were regular in attendance on whom working hard to secure. were regular in attendance, and very attentive to what was said.

mal waters. Yesterday was a good day at Cold gave him \$50,50 cash for State Mis-sions, and this morning they wanted The minutes have all been sent to dress him up m a nice new surt, out according to the list of names including hat and duster, of the best goods, but only the latter articles goods be had in their market, and these he meckly accepted and grace But this was not fully wore away. all. The Hon, G. Callicott, our asurer dencon, called him and then as he was saying go

to Capt. J. J. Thornton, our deacon, he received another t dollar present. These brothr not know that I am going to write you about what they have done, but Bro. P. says you ought to know it, and I hope it will not do any harm to make it known.

to make it known.

Bro. Purser is preaching for us now, but thinks of going over to the Union Meeting at Baldwin the latter part of the week.

I think we can raise that \$500 for our State Beard. You may put my two churches down for about two-

two churches down for about fifths of it. We are looking for you at our ion Meeting Friday. Bro.
and other visiting brethren a

SENATOBIA, MISS., May 24, Dear Bro. Gambrell :- Our meet

ing at DeKalb closed yesterday (the 24th). It resulted in nineteen additions to the church, nine for baptism, ten otherwise. Bro. Martin left us

### State Missions

Only one month remains before ur conventional year comes to a lose. The work of State Missions has assumed this year, much larger proportions than during any former

dition to still further enlarge our work another year. Dear brethren, please do not wait for me to come and help you. I can reach only a few more churches during the month.
Besides this, I am almost broken
down, I have not been well; for
weeks. I am greatly in need, of
rest. I shall do what I can by personal effort and by private correspon dence, but after all, I must rely main ly upon the pastors. Will you nelp, and will you help now in this great Home Mission work!

Your brother in Chast,

T. J. Walne, Cor. NATCHEZ, May 28th, 1880. Bre. Gambrell:—Our hearts were made glad on the 15th inst, by the arrival of our pastor, Bro. Gray. We are very much pleased with him, and think he fills the place well.

We tried to give him a warm and cordial welcome, that he, like Paul, on his way to Rome, might "take

Courage."
The field is not particularly an inviting one for a young minister.
Many of the flock, for wint of a
skepherd, have been scattered, some
have died, and others moved away.
Some have been worshipping with
other churches so long, that they are

Bro. Nelson said ours was the best

ay for us.
The Record is appreciated very pray for us.

### highly by us all. MRS. E. C. M. The Union at Senatobia

This Union was not so largely tended as some, but was one of in-terest and pleasure to all who attend-ed. It was organized by re-electing E. M. Parks, Moderator, and W.

D. Howze, Secretary. Moore made good speeches on the subjects which had been given them, and their subjects were treely discussed by other brethren. Brethren Hargis, Parks and

A. MEMBER

### Centenary of Sunday-Schools

Jackson, Mrss., June 1st, 1880. JACKSON MISS. June 1st, 1880.

Billtor Baptist Record:—It being just possible that some member of the Mississippi State Sunday-School Convention, and reader of the Record, would like to attend, as a delegate, the Centenary of the establishment of Sunday-Schools in England by Robert Raikes, to be held in London during the week commence-London, during the week comme ing 28th, June inst., this is to notify such that the proper credentials will be furnished, and all information as to steamers, reduced rates, etc. Our State Convention will not meet until July 7th, hence the necesthat one which is over eighteen hundred years old. It had its usual effect—the conversion of souls, the strengthening of suints. Help me thank God for His goodness.

Yours in Christ,

L. E. Har

SUMMIT, May 16, 1880 Whereas, Under the providence of an all-wise God, the Sabbath-school excursion on the 11th inst., was a season of pleasure and enjoyment to the, participants, attended with re-sults far transcending the anticipa-

the idea advanced by some religious to take here with a constant of the idea advanced the season of the same as sumed this year, much larger than during any former proportions at those of Rome. I have a season such teachers advance the idea of the season sees such teachers advance the idea of the physical-hangoin the elements, but the season of the s

Sec. Summit Baptist S. S. McCOMB CITY, May 21, 1880.

WHEREAS, The McComb City Bap-tist Church has been presented with two hundred and ninety-five dollars and eighty cents from the Summit Raptist Sunday school; and WHEREAS, Said amount will enable

us shortly to occupy our church edi-fice now in course of erection; therefore, be it. Resolved, That for this kind and liberal donation we do extend

to the Summit Baptist Sunday school our grateful thanks for the same and trust that a kind Providence will minister to them spiritually as they have to us temporally.

Resolved. That a copy of the above Resolved, That a copy of the above be furnished to Summit Baptist Sunday-school, one to BAPTIST RECORD, and one to Summit Conservative

Times, for publication.
W. T. TYLER, CHAS. S. FREDERICKS, O. B. QUIN, Committee.

MERIDIAN, MISS., May 30, 1880. Dear Record .- Last night I baptized four young ladies in our bap-tistery, in the presence of a large

lish the following report of the funds contributed to Foreign Missions by my churches since January last, to-

I have presented the subject of missions to all my churches as clearly as I could, and I think good results are already manifest. There seems to be a waking up all along the line. Oh! that the time may soon come when every Baptist may be a practical missionary. I regard the mission spirit as so completely underlying the whole fabric of christianity that there is no christianity without it. I have forwarded the above funds to Dr. B. H. Whitfield.

WILLIAMSBURG, May 20, 1880.

Dear Records - I visited Carthage Howze presented good papers on the subjects which had been assigned them. The discussions were partied. Howze presented good papers on the subjects which had been assigned them. The discussions were parternated in by a large number of brethren, and sermons were preached by brethren W. L. Anthony, T. H. Moore, T. J. Walne and C. B. Young. Brother Walne collected for the State Board about one hundred and twenty dollars. dred and twenty dollars.

The next meeting is to be held with the Tyro church. Our meetings seem to grow better all the had is considered, decidedly above the medicerity of such villages.

had is considered, decidedly above the mediocrity of such villages.

The people are anxiously and earnestly looking for a visit from Bro. P. this summer. Let much prayer be made in behalf of Carthage, that God will give us a glorious victory there this summer. Fraternally.

Receipts of Board of Ministe

of May.

"In all ways I show assist the laboring, ye ought to assist the member the words of himself said

Treas. B. Min. Ed

### MOTICE TO ADVERTISERS.

# RAILROAD TIME-TABLE.

Chicago, St. Louis & New Orleans Ratiroads Trains pass Jackson 2750 a. m.

Vicksburg & Meridian Railroad.

Mississippi & Tennessee RR.

# THIS PAPER may be found on file at Geo-devertising Bureau(to Spince St.), where advertising contracts may be made for it in NEW YORK.

tist Churches in Mississippi and Louisiana.

persons whom you regard as respon-before the alumn and friends, by Rev. A. V. Rowe, Durant, Miss.; 3 p. m. Business end us \$3, by the first of next Janu the College and Institute, by Hon. L. Q. een months, beginning when the Wednesday, June 23, -2, a. n., Underme is entered on our books. We graduate exhibition of Institute in College this to enable those to obtain the Board of Frustees, in Hall at Institute; per who cannot conveniently pay p. m. "Concert of vocal and instrumental pw. We would prefer that all music," by Pupils of the Musical Departould pay/cash/who can do so. We ment of Institute in College Chapel: all expect those who send us names on this proposition to attend tute; Exercises of Graduating Class; con o collecting and forwarding the sub- fering Diplomas, and awarding prizes in

ourselves, and get your clerks to College! help you. Be sure you send us none that good names, such as you would be willing to trust. | ks.

and in this paper which are not well en. rsed by fruthfulment. We will not be a rty to a swindle if we know it. If should find ourselves imposed on by

eral days past.

Quite a number of the "Knights of the will passed through our city Tuesday forning on route for the Press Conven-

General Ballow who claims, to be the smallest man living, fionored us with a all on Monday morning and looked hrough our office.

We claim that the Recorbeis one of the best advertising mediums in the State and those who have tried it are ready to substantlate our claim.

Hon Frank C. Melice of the Enterpris Courser, was in Jackson several days re-

Jno. T. Buck at Excord Overest is agent for "Baptist Doctrines." See advertise-ment, The price in cloth is, \$2, leather, \$2.75. Send in your name if you want this great book.

The cotton compress is building and we hope ere long to see it ready for work. It is determined to locate it in front of the Bankston Survey near the junction of the

Eld H.F. Sproles and family reached this city Tuesday morning. Eld, Sproles will enter at once upon his duties as pas-tor of the Baptist church and will preach his first sermon Sunday next.

We had the pleasure last week of seeing your office, Hon Jno. D. Bills and Dr. W. B. Sandford, of Corinth; Dr. Hurt, of Wingna, and Hon. J. H. Dalton, of New Albany. These gentlemen were attending the Democratic State Convention.

Mr. James Tapley, of this city married
Miss Anna E. Hyatt of Louisville Ky., on
& Brother, New Orleans, will be found in May 25th. We received an invitation for ourself and family, and take occasion here and make good all their representations. All to wish Jim and his family a long they want is a fair trial. We believe they happy wedded life,

The ladies of the Baptist church were very successful at their dianer Thursday last; they had a crowded house and sold a large quantity of good things; but they had enough left to remember the RECORD Of-fice in their usual way, for which we

Our neighbor, col. Power, chairman of the Executive committee, has handed us a programme of the exercises of the State Sunday school Convention which meets at Meridian July 7th and 8th. The pro-gramme is very full and promises an ingramme is very full and promises an eresting meeting. A large number of

### THE BAPTIST RECORD, R. R. is nearly completed. Mr. Geo. Lemon has moved his buildings. off the depot lot and proposes to erect a two story brick

next to Lawrence sprestaurant on Capitol street in West Jackson.

It is reported that the BAPTIST RECORD has the largest circulation of any weekly, religious our secular, published in Mississippi. If this report is not contradicted the

Theoprice and terms for all advertises means be reafter fiserted in The Recomp will be arranged by special contract. Address all letters on this subject to, "Barrism Recomp, Jackson, Miss."

The Recomp, Jackson, Miss.

The Recomp, Jackson, Miss.

The Recomp, Jackson in increasing circulation throughout the States of Mississippi and Louisiana, and is one of the best advertising mediums in the Southwest.

Murriage and death notices are limited to one hundred words for every additional word, will be charged, which mist come with the notice. seem to be afflicted with a chronic disposi-tion to send off for everything. If they lived in Greenland they would buy their ice from the Laplanders. They imagin

that, fruit, vegetables, groceries, dry goods, etc., perchased away from home have a peculiar flavor and lustre not found in the home article. Such people live every where, they are not peculiar to Jack on, nor do they belong to any one class; but no matter where they live, nor who they Way Freight 10:10 a, m. are, they most certainty do more to make the freight 10:10 a, m. down their own people than they ever do to build them up. We will continue to Way Freight 8:30 p. m. wage war upon this thing; it is a great evil in this place and we urge upon our peo ple to trade at home. We do not ask you Mail, Going East—

Mail, Going East—

6:15 p. m.

Leaves Vicksburg 6:15 p. m.

Arrives at Jackson 5:35 p. m.

Leaves Jackson 6:55 p. m.

Sign from our home people, and our experience is, that they do as well by the firm of the control of the cont

We are in receipt of an invitation to al tend the exercises at Mississippi College Freight, Going Westfollowing programme will be followed: June 14-18.-Final examination of undergraduates in Mississippi College.

Friday June 18th - Examination \*\* T. Memphis 10:45 A.\* M. Friday, June 18th.—Examination of the continuous of the classes in Institute, from 8 of clock a. in., to 1/p, m.; 8 p. m. Exhibition of Preparatory Department of the College, arrives Sardis, 8:00 r. M. South—leaves Sardis, 8:535 A. M. South—leaves Memphis 9:00 A. M. Sunday, June 19th.—S p. m. Exhibition of the Philomathean Society.

Sunday, June 18th.—Examination of classes in Institute, from 8 of clock a. in., to 1/p, m.; 8 p. m. Exhibition of the College. Saturday, June 19th.—S p. m. Exhibition of the Philomathean Society.

Sunday, June 20.—11 a. m. Commence.

ment Sermon, before the College and Institute. - Rev. J. A. Hackett, Shreve port, La. 8 p. m. sermon before So-ciety of Missionary Inquiry, by Rev. J. W. Bozeman, D. D., Meridian, Miss.

Monday, June 21st. Examination of classes in Institute from 8 a. m., to 1 p. m.; s p. m. Exhibition of Hermenian Society You may send us the names of all | Fuesday, June 22 -10 a m. Address ble, and whom you can and will meeting of Almini Association, 8 p. m., address as such, who will promise to address before the Literary Societies of

Chapel; 4 p. m. Annual meeting of Thursday, June, 24 -10 a. m. Twenty

Now, pastors if you wish your ner, at Institute; 4p. m., Meeting of Altre body of one of the boys has been copie to read the Record, spread sp. m., Commencement Exercises of the found. College Chapel; 2:30 p. m. Alumna Din-

### SPECIAL NOTICES.

Lemly's Diarrheea Syrup, 50e a bottle: and warranted to cure. may 6 5m.

Greenlaws now at Clinton with his Photo Gallery, and will remain thirty days. May 27-3t

ertisement of Samuel L. Boyd, New Or leans. We feel that we can safely recommend this house. It is strongly endorsed by reliable men. We advise country merchants to give Mr. Boyd a trial before pur-

chasing elsewhere. May 20-6m.

If you want pure drugs at lowest price 5 Hhds choice white Sugar,

5 Hhds yellow Clarified sugar, 50 Bbls Molasses, 50 sacks coffee, 10 Tierces Lards 50 Kegs Lard, tf For sale by A. VIRDEN.

Send your orders for groceries to irden and you will get the best goods

5,000 lbs Shoulders, 3,000 lbs Sugar cured Hann, 100 Bbls Mess Pork. A. VIRDEN Croquet Sets. Base Balls. Base Ball Bats,

5 and 10 cent Goods S. LEMLY & Sox's apir20-2m. 1000 the Blackwell's Durham,

150 Boxes chewing Tobacco, Bought

eash before the late advance. The advertisement of H. Dudly Coler another column. These gentlemen author ize us to say to our readers that they wil

are safe men. Try them. May 20-6m. 200 Bbls Flour, 100 Half Bbls Flour, 300 Bbls Meal.

For sale by A. VIRDEN.

China Dining Sets, 126 Pieces-\$18 China Tea Sets, 44 Pieces \$5.00 Large Variety Chamber Sets. Crockery and China Ware.

apr 29-3m. Don't neglect having pictures of your-selves and little ones while Greenlaw is at

### GENERAL NEWS

DENVER. May 27 .- Twenty-seven min struck for an advance, and stopped others. The arms of the Leadville military

GALVESTON, May 28 .- News spec jalsfron he northern part of the State report heavy wind and rain storms, doing considerable amage to crops. ALEXANDRIA, VA., May 27 .- The

on here to-day resulted in the choice of all the regular debt-payers ticket, by handsome majority. CALVERY, May 28 .- A heavy wind, rali

nd hail storm struck the eastern part of he county yesterday, blowing down SAN FRANCISCO, CAL., May 27.+Th Superior Court this morning sustained the peachment proceeding by the Board of

ATLANTA GA., May 27.-Cot. McCaflum of Hampton, Ga., was killed by Town Marshal McKneely yesterday afternoon The two men had just had a fight, and Mckneely procured a shot-gun and killed

The discovery of gold is reported in rious sections of the country. We hear of it at Cornwall, X. Y., Ashland Wis., Cas

curred near here on the Northern Rail-road yesterday, in which a freight and a issenger train collided. Ten or twelve

vill die. Leanpasses, Texas, May 28.—The heav-est rain in years fell here last night. The

Rountree, living near here, took refuge in a cave near the house, resulting in the drowning of two of his little boys, aged daughter and a young lady with them

BRACKETT, TEXAS, May 28.-At 1:30 this morning the heaviest and most disastrone rain storm set in ever known to the oldes inhabitants, and is still pouring in tor rents. All of the town except portions on two hills is inundated. The floor of evcry business house is from one to five feet under water. Second mer are at the mercy of the waters, All efforts in human of this article is my excuse for the Bro. Gambrell:—Being very anxious to have as many of the breth will not be good after July 21st. power are of no avail. Great anxiety is felt for the safety of families along Los

guarded. The excitement is at fever heat.

Michael Money, a Molly Magnire from Pensylvania, is at the head of the move-

A dispatch to the Times from Leadville ays: There is great excitement here this oceasions. prorning, the miners' parade drawing everybody into the street. A procession, consisting of about 2,000 men, marched through the principal streets, headed by hand, and was occasionally theered by observers. After parading, the miners held a meeting on Freyer Hill and passed resolutions expressing their determina tion to enforce their demand for \$f a day of eight hours. Many of the mine owners cede to the demands under any circum stances. The smelters were not interfer

saratoga, May 27.—At the meeting of the Baptist, Home Mission, Society, this morning a resolution endorsing the work of the American Salbith school Association was adopted, it being stated that the same resolution was to be offered in the Methodist General Conference at Cincinnati, and in the Presbyterian General Assembly at Madison, Wisconsin. Fraternal sent on the gent on his way rejoicing.

And well beloved Baptist ministers, which stated that the brother was desirous of bettering his education by Eld. O. L. Johnston, of Jackson, is onto was adopted, it being stated that the same resolution was to deferred in the Methodist General Conference at Cincinnati, and in the Presbyterian General Assembly at Madison, Wisconsin. Fraternal sentily at Madison, Wisconsin. Fraternal delegates from the Southern Baptist Convention, appointed at the late session at Lexington, Ky., were received, consisting of Rev. E. Colevin Williams, Eugene Lovering, A. J. Lowins, O. J. Heres and Geo.

Ken up for Mr. Christian and I suppose he went on his way rejoicing. Concordance, Devotional Thoughts by Eminent Men, Paley's Please publish the following ap Natural Theology: Rock of Our Salvation, Vital Godliness, Truhts Koran of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the Rock of Mohamet. I do not mame the working the first the first the first the working the first the work of the first the working the first the work of the first the work of the first the working the first the work of the work of the work of the first the work of the ering, A. J. Lowns, O. J. Heres and Geo.
Manning, of Maryland; G. A. Loftou and
E. H. Sawyer, of Missouri; C. T. Balley,
of North Carolina; T. T. Eaton, Jno.
Pollard and A. G. Dickinson, of Virginia;
J. O. B. Lowry, of Louisiana; C. A. Owen
of Alabama, and J. H. Cuthbert, of Washington. Some of them made brief adlesses to which Rey R. S. McArther, of Onne in relation to Mc Christian will

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R dresses, to which kev. R. S. McArthur, of one in relation to Mr. Christian will Bro. Johnston will visit any com-New York, responded in behalf of the So. of course, deter churches in the fut-ciety, and among the pointed hits made ure from aiding brethren in similar amine his books. He will furnish New York, responded in behalf of the Society, and among the pointed hits made was a sharp one at Rev. David Swing for his article in the North American Review on the failure of the Southern pulpit. The Committee on Enrollment reported twenty-two States iterresented, with three hundred and sixty-six delegates. The following officers were elected; Presidents, J. S. Howard of Connecticut, and J. D. Rockafellow, of Ohlo; Treasurer, Jos. B. Hoyt, of Connecticut, and J. D. Rockafellow, of Ohlo; Treasurer, Jos. B. Hoyt, of Connecticut. President Caldwell, of Vassar College, read a report of the Commission on Missions among non-English-speaking people. This was followed by addresses from Rev. J. S. Guidelmann, of Philadelphia, on work among the Seand, navians.

Of course, deter churches in the future with the future of further in similar straits, and while I, as a member, care little for the small contribution he received, yet the example may book published by the Society at publisher's rates. We commend him and his work to our reading of the one mentioned by the celebrated Laimartune in his Voyaqes en Orient. He says: "A certain qualities for fleetwell, of Vassar College, read a report of the Commission on Missions among non-English-speaking people. This was followed by addresses from Rev. J. S. Guidelmann, of Philadelphia, on work among the Seand, no of Chicago, on work among the Seand, navians.

April, there were seventy four cases of section for the feelings of the offender that he is ty-two cases of small pox, with eighteen deaths, at Santiago de Cuba, out of one deaths, at Santiago de Cuba, from all deaths, at Santiago de Cuba, our the mare to the owner, saying that hundred and seventy-nine deaths from all the mare to the owner, saying that the could not consummate an action causes. For the week ending May 15th, hat would entail so much suffering hundred and seventy-man causes. For the week ending May 15th, that would entail so much appear that from yellow fever, and sixteen appen humanity.

For the sake of true benevolence I to trust that Mr. Christian will not be collection upon another

party of Mexicans at the Fort campings elsewhere be rendered cold to the Saturday, and one man was wounded. Letual wants of worthy ministers of Paymaster with was passing pursued the cospel. We do not expect him Indians with his escort and tought and interest of the would-all the afternoon. They retreated in Colombia mendicant who restored the mare, las ganon at hight. Five dead bodies all those and trust that he will not iest rain in years fell there last night. The mail stage from George fown to this place was washed away on Rocky Creek, the bodies were terribly burned. The twelve miles south of here; and driver indians lett in the direction of the Florida.

T. E. Park drowned. The body was found; mail mountains. Troops arrived at the scene

closure made through the RECORD

VINITORS to the HILL CITY parties advertising in our columns, we will parties advertising patronage of the profile and the parties advertising patronage of the profile and the patronage of the

with all the courtesy usual on secasions.

At the close of his service he examging away at a nest of tubs, find-bibited a fan and some earth; theing it almost impossible to pull the former he stated was made in Jern inner one from the enclasping outer salem and that the latter was taken ne. "I never have this trouble," from calvary. He also produced taid she, "when I put the tubs away three papers which I was called encentral encountries and the tubs away three papers which I was called encentral ence

Special to the Herald.

Chicago, June 1.—The anti-third term ers, through the National Executive Committee, have secured the temporary organization of the Convention. This, it is shought, will break the unit rule and give the anti-third termers the Committee on the Arab, mounted upon his splendid animal, came along, the impostor leigned to be in great pain and distributed the anti-third termers the Committee on the animal and convey him to a place where he could be cared for. The humane owner, ever alive to the calls of humanity, at once distributed to the call of the call Grant to be nominated on the first bands. The name owner, at once dis-and it is probable he will have his whole the calls of humanity, at once dis-strength on that ballot.

W. mounted and assisted him upon the mare, and as soon as the feigned Birchett was the successful candidate for mendicant found himself mounted mayor, John Groom for City, Marshal, and securely he dashed away from the Henry Schuler for Assessor. The names astonished owner, telling him who of the gentlemen elected for Aldermen and the was and that he had recovered School Pristees will be found in our local through strategem that which all his satisfied with the result, and the feeling that owner that which all his crest-fallen owner that which all his crest-fallen owner that owner that our city admits the feeling that the feelin that our city administration is in good hands, is almost universal. Vicksburg hands, is almost universal.—Vicksburg him never to tell how he had procured her, lest the relation of the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father there were seventy-four cases of yellocation to the human suffering." This remark fell so forcibly upon the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and fortify it against all appeals made to it in the father than the story might deaden the kindly action of the human heart and for the human heart

Mexico special says Indians attacked a community for fearthat hearts may party of Mexicans at Old Fort Cumming blackhere be rendered cold to the

twelve miles south of here; and driver findings let in the direction of the Florida drowned. The body was found; mall; sacks recovered.

Loxnox, May 22.—A. correspondent of the Pions says no better seed time has been experienced in Ireland for many years than now. The crop is healthy and well and particular and the hash been extensively used an unusual area has been phanted in potatoes, which came up well, as new seed had been extensively used and it should be not been described by the sound and phentiful.

Thos Bell, of Telephone fame, claims to have invented an aparatise for telegraphing of the grant of the associated press wishes to described seem in Codgress be Il hasp it ploe an inching so the grant of the associated press wishes to describe a seem in Codgress be Il hasp it ploe an inching sound of the fish and inching the grant of the associated press wishes to describe a seem in Codgress be Il hasp it ploe an inching sound of people through the place to be grant of the associated press wishes to describe a seem in Codgress be Il hasp it ploe an inching sound of people through the place to be grant of the associated press wishes to describe a seem in Codgress be Il hasp it ploe an inching sound of people through the place to be grant of the associated press wishes to describe a seem in Codgress here Il hasp it ploe an inching sound of people through the place to be grant of the associated press wishes to describe a seem in Codgress here Il hasp it ploe an inching sound of people through the place to be grant of the associated press wishes to describe a seem in Codgress here Il hasp it ploe were a quartengt in the described pressure of the people through the place to be grant of the associated press wishes to describe a seem in Codgress here wishes to describe a seem in Codgress here wished the population of the

Andrews. Nineteen business houses, to per cent on time was the best he por, and twenty dwellings were destroyed would do as a special favor. The pot; and twenty dwellings were destroyed only five houses in the place are not danaged. The provisions and everything formulated by the people of Bonham. A train this people of Bonham. A train this people of Bonham. The sene inc, brother Gambrell? I hope your beggars description. The carries to expressed the suffering another other side of the subject and. with debris. The groans of the suffering up the other side of the subject and, ance, signed by the President. Re-

The Rev. Mr. Christian Again and sinners; 2d, That they ought to be as liberal, especially to their poor Bro. Gambrell:—The recent dis Baptist brethren. Bro. Gambrell :- The recent de Baptist brethren. R.G. HEWLETT.

following: 10us to have as many of the breth-

### Putting away Tubs.

A very little thing yet worth knowing. One week my regular not know how he came to be at our thowing. One week my regular church, but he was received there vasher woman could not come, but with all the courtesy usual on such substitute. When she returned, the following week I found her on the following week I found her

etc. Catalogues will be furnished E. Gambrell will be with Eld. Finley

WITH HICH

"DON'T YOU FORGET IT!" STEDMAN OPENS THE BALL!

Prints at Only Six Cents! Best

hadies', Misses, Gents', and Children's SHOES. AND SLIPPERS: Custom-made, at less than old prices. PINE VARD WIDE BLEACHED SHEETINGS, at 10 & 121, worth 2c, more in N. Y.

GENTS' SPRING SUITS.

Ladies', Gents', Boys' and Guls', SPRING HATS, Twenty Cents, and up. Chear !!

1000 PARASOLS FROM 20 CENTS TO \$10.

Samuel L. Boyd,

sold at prices guaranteed against any Market in Merchants in any part of the State can lorder from a at New York prices and save time



Saw Mills, Crist-Mills, Cane Sept 10m7 11 NEW ORLEAN Cotton-Cins and Presses,

Vicksburg a Meridian R. R. Delegates pay full fare going. On returning, the agent at Meridian will presentation of certificate of attend-

Junction will farnish tickets at oneed by the President or Secretary of

will not be good after July 21st.

presentation of a certificate signed by the President. Return tickets will be sold only on July 19th and 20th.

JACKSON MARKET REPORT

Mississippi & Tennessee R. R. Persons attending the Convention who pay full fare going will be returned free on presentation of certificate of attendance signed by Cor-

responding Secretary.

td JNO. T. Buck,
Cor. Sec. Miss. Bap. S. Con.

1 4 The Louisiana Baptist State Convention.

The delegates and visitors who expect to attend this Convention, meet with the Keachi Baptist Church, Friday before the second Sabbath in July next, are requested gan, Keachi, Lai, also to notify him whether they expect to come by private or public convoyance.

Be sure to send on your names,

Pastor of Keachi Bap, Ch. KEACHI, LA., May 12th, 1880.

Appointments for Eld. H. L.

Brethren who see this will please reulate the appointments. Eld. D.

at the above named churches. Yours in Christ

Southern Baptist Theological Seminary.

Southern Sapilal Theological Southern, St. Ave.,

Full or partial courses in all Theological studies, for Classical or English students, according to their choice, and preparation. Session begins Sept., 1.

Address for catalogues, E. N. Woodruff, for pecuniary aid, if needed, Rey. B. Man June. 3-3m.

HENRY TOLLES. MANUPACTURER OF

Carriages and Buggies. Horse Shoeing and General Repair Shop-Pearl Street, opposite Gas House, JACKSON, MISS.

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On cheap and easy terms. School Buildings Complete: Hanos, Organ and School appliances. An Educational centre and very heathy. Everything ready to commence school in September next.

For terms and full description address, may 27-6t.

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Ct. Needles and Attachments The Ask for the Machine you want.

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SHERIFFS TAX RECEIPTS,

ETC., ETC., ETC., in fact, Orders for AH Kinds of Printing respectfully solicited and will be mptly filled. Send for estimates on ur Catalogues, or Minutes, and send s

opy of similar work done last year. BAPTIST RECORD.

I will duplicate prices on any bill o cods bought in St. Louis or New Orleans A. VIRDEN

all kinds, and made of the best has

and Keep Cook

DISSOLUTION.

On the first day of May, 1880, the agertwindle first day of May, 1880. The good nership now existing between Martin a Winkley in the publication of the Barris Receipt and in the Job Printing Rusines will expire by limitation. This 2th day of April, 1880.

# E. WATKINS.

STOVES OF ALL KINDS.

AND HOUSE FURNISH-ING GOODS.

Goods a specialty, State Street,

Feb.13-6m. JACKSON. Chamberlain House

WATER VALLEY, MISS. We present the above houses to the public as two of the best kept and most elegantly furnished hotels in the State.

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BUCKEYE BELL FOUNDRY
Bells of Pure Copper and The for Churches,
Schools, Fire Alarms, Farms, etc. FELLY
WARRANTED, Catalogue next Free,
VANDUZEN & VIFT, Ciccionati; J. Feb5 ly

Insurance Agent, Jackson, Miss. Represents first-class Fire and Life In-surance Companies. Accident Insu-rance Policies issued and Travelers' In-surance Teleets sold.

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Six Thousand Pairs

IN TWEED, FLANNEL AND CASSIMERE, \$5 TO \$20 PER SUIT! LOOK AT THEM!

and Flowers lower than ever. Laces, Edgings, and Hosiery, cheaper than ever. Belding's Spool Silk, warrance, 100 yards, in all colors, at 8 cents. Trimming Silks and Satins bought right.

Closing out Cushmeres and Gros Grain Silks at a sacrifice.

FANS, 5c. to \$1. Cassimeres, Linen and Cottonado, 124c. to \$3 per yard.

The Best Gents' Unlaundried
Boys' Suits in Linen, \$1 50 per suit.

Gents' 4-ply Line
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the improved style; and BATH TUBS.

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Stoves, Tin Ware and House Furnishing

Open at all hours Day and Night-X

JNO. T. BUCK.

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CHAFFE, HAMILTON & POWELL Cotton Factors

IN SEASON--KEEP COOL!

Beautiful Water Coolers.

REVOLVING FLY PARS & TRAPS

of April, 1880. M. T. MARTIN Apr29-3t CHARLES WINKLEY

DEALER IN Charter Oak Stoves.

PLOWS, QUEENWARE, CHINA.

GRENADA, MISS., Oak Hall.

### CONDUCTED BY MRS. J. B. GAMBRELL.

WHICH SHALL I CHOOSE I know not which to choose; whether

A little longer here, or to depart.

That would be sweet; to be at rest
No more, no more, loo pain, to h No inxious fears, nor for myself.

That would belsweet. And sweeter to have
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To live for Christ, to live to do his ple

live to Christ; dving alle to Him, which shall Whichever of the twain shall by thy glory That Lord I pray thou wilt appoint to H. H. Sommey, in New Part Observe

### WE CAN MAKE HOME HAPPY

Though we may not change the cottage for a mansion tall and grand.
Of exchange the little grass plot
For a boundless streen of land
That me we will be a little command.

Though we have no means to purchase Cosily pictures, rich and rure. Though we have no silken bunging For the wills so coldand bare—We can hang them o'er with garlands. For flowers bloom everywhere.

When always make home cheerful.
If the right course we begu.
We can make ats lumates happy.
And their fruest blessings win:
t will bake the small room brightet
If we let the amount in.

We can gather round the fireside When the creming hours are long We can blend our heart and voices In a happy social sone? We can guide some erring brother— Lead him from the path of wrong.

We may fill our home with music And with sunstine brimming a cr.
If ugainst all darkentruders
We will firmly close the door
Yet shouldesit shadow enter.
Weanust lovgeach other more

There are treasures for the lawly Which the grandest tail to find.
There is chain of sweet affection Binding friends of kindred mind-we may reap the choicest blessings from the poorest lot assigned.

ing of forces from without, and not a quite enough of the Spirit's force

And she's always ready to say a word for the Master. No prayermeeting can be dull where she is

The good deacon was silenced but not convinced. He knew whereof he spoke, and had long felt that the church was being "run," instead of running itself.

red hersolf anew.

It was not long after this conver-

She called upon her pastor one Satuday evening full of the importance of her mission. A

mon an hour's work would have completed it; and feeling that he ought to visit a poor sick woman of his flock, he had said to himself, "I will first finish my segmon, and then will see her." But just here the worker" was announced. "We ought to have a revival," she began this winter to pass, when there are revivals all about us, I for one will ot answer for our future!"
- Then you think, "said the minis

ten, "that we ought to use some I most certainly do," answered

to stir up the church members."

"How do you propose to create an interest?"

Well, the first thing to be done will be to go around among the people, visiting each house, and conmates. This begun, we might invite the requestist, Speedlast; he's a mighty man for the Lord!" The "trorker" staid two hours, and when she left and the minister

returned to his unfinished sermon, he found he had lost the spirit of his subject. He managed, however, to finish it, but the sick woman missed e promised visit. Early the next week, the bestir-

ring commenced. The first house the Fearwell, for she said to herself, his wife never does any church work. Perhaps not but even then she was doing Christ's work, over at

one, through the voice of thy Spirit, alert, stirring, intense and crowded Many persons have an idea that and thee, so lead this community, land of ours. Not to speak of the in is necessary to burn plants in order.

an, but passed on.

the worker. Grandmother is dying, and moth-

end as he supposed; but the dea-con's wife whispered some blessed word to her that her soul drank in as the water of life, and they helped her when she was really called at last to pass through the dark valley.

I do not know whether this worker ever became a true worker; but I am sure that if she mever accepted as an impelling force, the only true and mighty one, the still, small voice of the Spirit she meer thit Wheth

### Home Training.

Among the Spartans, boys were boys until they attained the age of conteen, and then youths until thirty But in our progressive age, boy-hood frequently ends where it should begin and youth, immortalized in fa-

The Good Samparign

The Go

ence at home? In all such cases the gil you can tell me his name, permit task imposed upon the college is ren-dered all the more difficult from the Soon he had driven absence of early training. The of high moral and intellectual cul-

young men who are most susceptible Ex. sation between the paster and his three are those who have been taught these four things in the family; duty, obedience, selfdenial and industry; which are really included in the word duty, but I prefer to make the subdivision. And the boys who give their parents trouble and do little of any worth at college, are those who have not learned the four things specified; or, in other words, those

And yet many persons who would not expect a mechanic to do good work without good materials, expect col-

insubordination, that want of re-ness and power of christianity. Be spect for law and order, the little conscientious in little things. Let reverence paid to age or experience, the Master's spirit shine through cy-lor which our times are only too sadery, hour of your fife. In school, in struggles with poverty—an econo-ly conspicuous. To this, too, may shop or field, in society, the young my which is consistent with happi-we refer the hazing and riots and in—christian ought to be the most faith—ness, and which must be practiced in ly conspicuous. To this, too, may shop or field, in society, the young we refer the hazing and riots and in-christian ought to be the most faith-subordinations, which have done so ful, the most courteous, the most genuch to prejudice the public mind against college and discipline, and to across there, give our higher, institutions an un-

she was doing Christ's work, over at the sick-room that the minister had been prevented from visiting the Saturday evening before.

Not finding her at home the work-er went on to the next house, which proved to be the invalid's. She was taken into the sitting room, and be the could be sented she heard does not become what he wishes.

### Busy Women.

There are few idle women in this

that ended in time for a fawo party celipse all butterfly lightness and the animal, to repair wastes in the —all in the interest of the church.

One hot day in July the deacon's derves terribly. American women form milk. The inferior portions of the was sent for from the home of cannot justly be accused of indolence the food unsuited to these purposes.

her, but she, had to see that every thing went of right; and then grandmother was not very bad when she left, and she thought she dome out of it all right!

However, to the sick room of the trong the first to the sick room of the trong to the sick room of the sick room of the trong to the trong to the sick room of the trong to the trong to the trong to the trong t

whose days were spiendfully vacant, soil, the fertility of land may be magnificently pull.

Who would not rather sew, cook, churn, bake or wash dishes, all day, determine how abundantly soil may and every day, than live with nothing to do? The unobstrusive ser, when they are buried, especially if they are turned they are turned to they are turned to the follows love's ministra-

a conscience that is not controlled by ... "That," said Oberlin, I cannot do moral obligation? Suppose that he for it was not put upon record." has not learned the lesson of obedi... "Then," replied the wagoner, "un-

Soon he had driven out of sight, and Oberlin never saw him again .-

### Hints to Young Christians.

brave, outspoken, faithful life is the happiest and most effective. There are many things you do not

who have grown up in neglect of du- understand as yet. But let no doubts who have grown up in neglect of duty, in disobetience, self-indulgence, and idleness. Out of such material acting on what you do know. There it is nearly impossible to make either are some spiritful facts clear chough, see cholars or gentlemen. When plenty of christian duties plain parents have done their duty, college onough to you; act immediately of authorities have little or no troube. those. Do faithfully all you know And yet many persons who would not you ought to do, and the larger expect a mechanic to do good work knowledge will follow in due time.

Pray modestly, as to things of this only a tolerable extent. It should life; carnestly for what may be helps jerned to the divine, that whatever to your salvation, intensely for saltrue intention, that we become. No
one absolutely wishes to be submissive, patient, modest, or hereal, who
sive, patient, modest, or hereal, who

FARM AND HOUSEHOLD. Green Manuring.

through that still, small voice unto repentance, and trust, and a glorious hope of immortality."

The worker did not stay to see the deacon's wife, nor the sick woman, but passed on. an, but passed on.

The revival was at last started, and although in some cases the still, small voice was heard with its own results, yet it must be owned that the revival forces were mostly whirlwind and fire.

The revival was over in time for the June strawberry festival, and that ended in time for a lawy party the worker.

"Grandmother is dying and nother has not got back from the chinrch excursion!" said the child who came for her. "She's had a bad turn again; mother didn't want to leave her, but she had to see that every-

out of it all right! A person may argue that there the worker's husband standing by the bed-side in quite a restless unamiable modd. Twish sometimes of the would, lead the life which Madicase. Plants do not exist on the figure would, lead the life which Madicase. Plants do not exist on the figure would, lead the life which Madicase. Plants do not exist on the figure would, lead the life which Madicase. Plants do not exist on the figure would, lead the life which Madicase. Plants do not exist on the figure would, lead the life which Madicase. Plants do not exist on the figure with sport breaking. The would lead the life which Madicase. Plants do not exist on the figure with sport breaking. The would lead the life which Madicase. A large port was the property of the work of the large with the restriction in the breaking. The would lead the life which Madicase. A large port was the life was the property of the work of the work of the large with the restriction in the breaking. The work of the large with the restriction in the breaking with short breaking. The work is not the soil, except what came was the property of the work of th amiable mood. "I wish sometimes there was not such a thing as a church," (he was not such a professing about it, but it seems to me some women's homes are pulled down to build up the church."

The old lady was not so near here and as he supposed; but the dealer with amiability and attend with grace to pelitioners whomishe sweeting wife whispered some blessed. ly fergot the next moment, to be roused from this languid existence on this languid existence only by the pages of jealousy, or the desire to please a capricious and of the majority of food plants. By unfaithful hasband; this was the aimless and desiltory life of a woman whose days were splendidly vacant, soil, the fertility of land may be nagnificently null.

> tique that follows love's ministra- stalks become hard. The sap in tions, are blessed to the Joving them insure their speedy decay, and tions, are blessed to the Joving them insure their specify decay, and heart. The busy fife is the satisfying also helps decompose other substances in the soil. By plowing them under before they are ripe there will be no trouble with the seeds. There is always advantage

come as their ford, the members as their ford, the members as their head."

Then, replied Oberlin, "at least oven after the bread has been take etc. Persons residing at too great a distinct of the Spirit's force and leading."

When a student enters college, the "Why, why, Deacon Fearwell!"

When a student enters college, the "God."

Why, why, Deacon Fearwell! come his guide in the path of duty.

Suppose he has never been taught of the wagner, "that But suppose he has never been taught to walk in that path? Suppose that a minister of the gospel; to walk in that path? Suppose that appeals to his sense of duty fall upon a samaritan."

"Then, replied Oberlin, "at least their to bread has been take etc. Persons residing at too great a distinct out; let it remain there over night ance to consult him in person, done in the sum out; let it remain there over night ance to consult him in person, as they become after the bread has been take etc. Persons residing at too great a distinct out; let it remain there over night ance to consult him in person, done is their head."

Faculty, acting in loso parents, become his guide in the path of duty.

"I see," said the wagner, "that pieces, may be petted in the same toy references given when pieces, may be petted in the same ported in the same toy references given way, except that sait should be well-buble patronage respectfully solicited."

Then, replied Oberlin, "at least their head."

When a student enters college, the you in thankful remembrance before will be fit for use." Shad, cut intensit any of the rallroad stations in the pieces, may be petted in the same two pieces, may be petted in the same transfer of the gospel; the said should be well-buble patronage respectfully solicited."

Then, replied Oberlin, and the same transfer of the gospel, will be fit or use." Shad, cut instant any of the rallroad stations in the pieces, may be petted in the same transfer of the gospel, way, except that said should be well-buble patronage respectfully solicited."

Then, replied Oberlin,

the fish forms a dainty dish. There are points to be learned i washing calicoes, cambries, musling RAILROAD JUNCTION, and the like. Make good warm sads RAILROAD the garments though this thoroughly but quickly; then throw into a tub of clear soft water slightly warm

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### sure .- National Baptist. Reasonable Economy

We do not like stinginess. do not like economy when it co expect a mechanic to do good work without good materials, expect colleges to make good boys, out of spoiled boys, and good students out chieftan life. Study the Bible. Pray of boys who were good for nothing at home and who were sent or driven to college against their will. It is unreasonable to expect our higher in stitutions to accomplish the best results with youth who have been permitted to grow up with little or no things that perplex your. Keen your ears to the suffering of his fellow. mitted to grow up with little or no things that perplex you. Keep your ears to the suffering of his fellows heart warm by doing good.

To this neglect of early training we may trace much of that spirit of men, and show them the sweet insubordination, that want of remaining of men, and show them the sweet for his heirs to quarrel about. But the suffering of his heirs to quarrel about. But

there is an economy which is espe-cially dommendable in the man who the poor man would secure inde-pendence. It is almost every man's privilege, and it becomes his duty, His traits in your life. Do always but within them. Wealth does not as you would beheve He would do make the man, and should never be men, but competence should always be secured when it can by the pracbe secured, not so much for others

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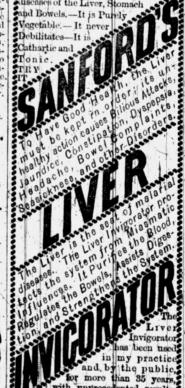
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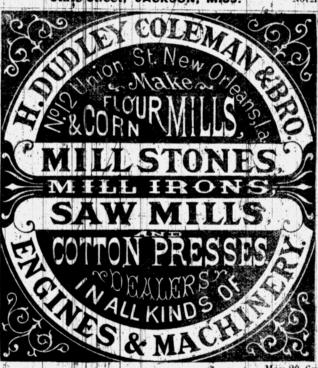
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